

# BIOMECHANIKA INŻYNIERSKA / studia I-go stopnia

Terminy egzaminów sesji zimowej 2025/2026

| SEM | NAZWA KURSU                                                             | TERMIN | 5                 | 6                   | 7  | 8  | 9  | 10                  | 11                  | 12 | 13                  | 14 | 15 | 16 | 17                  | 18                  | 19 | 20 | 21 | 22 | 23 |
|-----|-------------------------------------------------------------------------|--------|-------------------|---------------------|----|----|----|---------------------|---------------------|----|---------------------|----|----|----|---------------------|---------------------|----|----|----|----|----|
|     |                                                                         |        | cz                | pt                  | so | nd | pn | wt                  | śr                  | cz | pt                  | so | nd | pn | wt                  | śr                  | cz | pt | so | nd | pn |
|     | STUDIA I STOPNIA                                                        |        |                   |                     |    |    |    |                     |                     |    |                     |    |    |    |                     |                     |    |    |    |    |    |
| 1.  | ANALIZA MATEMATYCZNA I                                                  | I      |                   | X                   |    |    |    |                     |                     |    |                     |    |    |    |                     |                     |    |    |    |    |    |
|     |                                                                         | II     |                   |                     |    |    |    |                     |                     |    | X                   |    |    |    |                     |                     |    |    |    |    |    |
| 1.  | ALGEBRA Z GEOMETRIĄ ANALITYCZNĄ                                         | I      |                   |                     |    |    |    |                     | X                   |    |                     |    |    |    |                     |                     |    |    |    |    |    |
|     |                                                                         | II     |                   |                     |    |    |    |                     |                     |    |                     |    |    |    |                     | X                   |    |    |    |    |    |
| 1.  | FIZYKA 1.2                                                              | I      |                   |                     |    |    | X  |                     |                     |    |                     |    |    |    |                     |                     |    |    |    |    |    |
|     |                                                                         | II     |                   |                     |    |    |    |                     |                     |    |                     |    |    | X  |                     |                     |    |    |    |    |    |
| 3.  | Biofizyka prof. dr hab. inż. Marek Langner                              | I      |                   |                     |    |    | X  | s.316 B1 godz.11-13 |                     |    |                     |    |    |    |                     |                     |    |    |    |    |    |
|     |                                                                         | II     |                   |                     |    |    |    |                     |                     |    |                     |    |    | X  | s.316 B1 godz.11-13 |                     |    |    |    |    |    |
| 3.  | Mechanika II<br>dr hab. inż. Daniel Lewandowski                         | I      | X                 | s.316 B1 godz.9-11  |    |    |    |                     |                     |    |                     |    |    |    |                     |                     |    |    |    |    |    |
|     |                                                                         | II     |                   |                     |    |    |    |                     |                     | X  | s.316 B1 godz.9-11  |    |    |    |                     |                     |    |    |    |    |    |
| 3.  | Wytrzymałość materiałów I<br>dr inż. Agnieszka Szust                    | I      |                   |                     |    |    |    | X                   | s.316 B1 godz.9-11  |    |                     |    |    |    |                     |                     |    |    |    |    |    |
|     |                                                                         | II     |                   |                     |    |    |    |                     |                     |    |                     |    |    |    | X                   | s.316 B1 godz.9-11  |    |    |    |    |    |
| 5.  | Napędy elektryczne<br>dr hab.inż Mateusz Dybkowski 29                   | I      |                   |                     |    |    |    | X                   | s.311 B5 godz.11-13 |    |                     |    |    |    |                     |                     |    |    |    |    |    |
|     |                                                                         | II     |                   |                     |    |    |    |                     |                     |    |                     |    |    |    | X                   | s.311 B5 godz.11-13 |    |    |    |    |    |
| 5.  | Teoria maszyn i manipulatorów<br>dr hab. inż. Krzysztof Bałchanowski 38 | I      | X                 | s.311 B5 godz.11-13 |    |    |    |                     |                     |    |                     |    |    |    |                     |                     |    |    |    |    |    |
|     |                                                                         | II     |                   |                     |    |    |    |                     |                     | X  | s.311 B5 godz.11-13 |    |    |    |                     |                     |    |    |    |    |    |
| 5.  |                                                                         | I      |                   |                     |    |    |    |                     |                     |    |                     |    |    |    |                     |                     |    |    |    |    |    |
|     |                                                                         | II     |                   |                     |    |    |    |                     |                     |    |                     |    |    |    |                     |                     |    |    |    |    |    |
|     |                                                                         |        | STUDIA II STOPNIA |                     |    |    |    |                     |                     |    |                     |    |    |    |                     |                     |    |    |    |    |    |
| 2.  | Metody badań biomateriałów<br>dr inż. Anna Nikodem 16                   | I      | X                 | s.128 B5 godz.9-10  |    |    |    |                     |                     |    |                     |    |    |    |                     |                     |    |    |    |    |    |
|     |                                                                         | II     |                   |                     |    |    | X  | s.128 B5 godz.9-10  |                     |    |                     |    |    |    |                     |                     |    |    |    |    |    |